

Krieger -, Soldaten - und Reservistenverein  
Hepberg e.V.



Schiessort: \_\_\_\_\_

Datum: \_\_\_\_\_

| Lfd. Nummer | Name des Schützen | Gruppe | Startgebühr gezahlt? | Gewehr |     |      |    |     | Pistole |    |
|-------------|-------------------|--------|----------------------|--------|-----|------|----|-----|---------|----|
|             |                   |        |                      | GK     |     |      | KK |     | GK      | KK |
|             |                   |        |                      | 50     | 100 | 100+ | 50 | 100 | 25      | 25 |
| 1           |                   |        |                      |        |     |      |    |     |         |    |
| 2           |                   |        |                      |        |     |      |    |     |         |    |
| 3           |                   |        |                      |        |     |      |    |     |         |    |
| 4           |                   |        |                      |        |     |      |    |     |         |    |
| 5           |                   |        |                      |        |     |      |    |     |         |    |
| 6           |                   |        |                      |        |     |      |    |     |         |    |
| 7           |                   |        |                      |        |     |      |    |     |         |    |
| 8           |                   |        |                      |        |     |      |    |     |         |    |
| 9           |                   |        |                      |        |     |      |    |     |         |    |
| 10          |                   |        |                      |        |     |      |    |     |         |    |
| 11          |                   |        |                      |        |     |      |    |     |         |    |
| 12          |                   |        |                      |        |     |      |    |     |         |    |
| 13          |                   |        |                      |        |     |      |    |     |         |    |
| 14          |                   |        |                      |        |     |      |    |     |         |    |
| 15          |                   |        |                      |        |     |      |    |     |         |    |
| 16          |                   |        |                      |        |     |      |    |     |         |    |
| 17          |                   |        |                      |        |     |      |    |     |         |    |
| 18          |                   |        |                      |        |     |      |    |     |         |    |
| 19          |                   |        |                      |        |     |      |    |     |         |    |
| 20          |                   |        |                      |        |     |      |    |     |         |    |

Schiessleiter: \_\_\_\_\_

Vorstand: \_\_\_\_\_

Schießwart: \_\_\_\_\_